

**Sale of Crown Timber Bid and  
Deposit Record (FS69)**

**Lump Sum Timber Sale Licence**

Page: 1 of 1  
Date Printed: 2011-11-24  
User Id: IDIRILMHIGENS  
Database: DBP01  
Report Id: TSADM016  
File:

|                                     |                                      |                                       |                                       |
|-------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|
| Licence Number<br><b>A84284</b>     | Registration Category<br>A           | Location<br>Tupper, Dawson Creek area | Held at BC Timber Sales office<br>TPL |
| Volume (m3)<br>53,174               | Total Upset Value (\$)<br>209,505.56 |                                       | Deposit Amount (\$)<br>4,190.11       |
| Lump Sum Category<br>Innovative TSL |                                      | Date of Sale<br><b>2011-11-24</b>     | Time of Sale<br>10:00                 |

| Bid No.              | Received From    | BCTS Registration No.                     | Bonus Offer (\$) | Form of Security | Deposit Amount (\$) | Signature Acknowledging Return of Deposit or Date Returned |
|----------------------|------------------|-------------------------------------------|------------------|------------------|---------------------|------------------------------------------------------------|
| 1                    | No Bids Received |                                           |                  |                  |                     |                                                            |
| 2                    |                  |                                           |                  |                  |                     |                                                            |
| 3                    |                  |                                           |                  |                  |                     |                                                            |
| 4                    |                  |                                           |                  |                  |                     |                                                            |
| 5                    |                  |                                           |                  |                  |                     |                                                            |
| 6                    |                  |                                           |                  |                  |                     |                                                            |
| 7                    |                  |                                           |                  |                  |                     |                                                            |
| 8                    |                  |                                           |                  |                  |                     |                                                            |
| 9                    |                  |                                           |                  |                  |                     |                                                            |
| 10                   |                  |                                           |                  |                  |                     |                                                            |
| Highest Bid No.<br>- |                  | Approved: (Timber Sale Manager Signature) |                  |                  |                     | Date Signed (YYYY-MM-DD)                                   |

Tender Opening conducted by undersigned at 10:00 hours on the 24th day of November, 2011

IN THE PRESENCE OF:

Lorna Hogens

WITNESS NAME

Resource Clerk

POSITION

\_\_\_\_\_  
AUCTIONEER

|                                                                                                                                  |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  Ineligible bids have their bid number shaded | <u>Approved Security</u><br>B: Standing Bid Deposit<br>C: Cash, Money Order, Bank Draft, Cheque<br>L: Irrevocable Letter of Credit<br>N: No Deposit Required<br>S: Safekeeping Agreement | <u>Lump Sum Category</u><br>MPB 35-70: Mountain Pine Beetle 35-70% red/grey attack - 12% sampling error or 1 plot/ha<br>MPB > 70: Mountain Pine Beetle greater than 70% red/grey attack - cruise estimate<br>LUMP < 35: Lump sum TSL with less than 35% red/grey attack - 8% sampling error<br>Innov TSL: Innovative TSL business objectives - cruise estimate |
|                                                                                                                                  |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                |